

Abstract:

Jean Bodin's thought has been mainly analysed as an answer to protestant constitutionalism. This paper argues that Bodin's work can also be seen in the context of humanist Aristotelianism and especially its discourse on 'oeconomics'. This discussion on the relationship of the domestic with the civic has implications on our understanding of the idea of politics and its language in sixteenth century France, and shows that politics has not always been constructed in opposition to the private sphere.

Bio:

Anna Becker is *Assistentin* in Early Modern History at the University of Basel, in Switzerland. She studied Political Science, History, and Law in Bonn, Berlin and Milan and worked during both her undergraduate and postgraduate years as a researcher in the German *Bundestag*. She received her *Diplom* in Political Science at the Otto-Suhr-Institut of the Freie Universität Berlin, and her MPhil in Political Thought and Intellectual History as well as her PhD at the University of Cambridge. She is currently revising her doctoral dissertation on 'Gender and Political Thought in Northern Italy and France c.1420 - c.1586' for publication.