## **Peter Garnsey**

**Paper:** The Natural Right to Property: from the 12th to the 18th century 12th November 2007

Peter Garnsey is Director of Research in the History Faculty, Cambridge, and was formerly Professor of the History of Classical Antiquity. He has written widely in the social, cultural, economic and legal history of classical antiquity. General studies include *The Roman Empire: Society, Economy and Culture* (London, 1987; with R.Saller) and *The Evolution of the Late Antique World* (Cambridge, 2001; with C.Humfress); also Cambridge Ancient History ed.2, vols. XI,XII,XIII (co-editor). He has a special interest in food, famine and malnutrition, as reflected in *Famine and Food Supply in the Graeco-Roman World* (Cambridge 1988); *Cities, Peasants and Food in Classical Antiquity* (1998); and *Food in Classical Antiquity* (Cambridge 1999).

In the area of the History of Political Thought, Garnsey is the author of *Ideas of Slavery from Aristotle to Augustine* (Cambridge 1996); co-author (with A. Bowen) of an edition of Lactantius, *Divine Institutes*, with introduction, translation and notes (Liverpool, 2003); and author of *Thinking about Property: from Antiquity to the Age of Revolution* (Cambridge, forthcoming – an extended version of the Carlyle Lectures for 2005). Other work includes 'Political Theory', in Finley, ed., *The Legacy of Greece* (1981; with R.Winton); 'Religious Toleration in Classical Antiquity', in *Studies in Church History* vol.21 (1984); 'Introduction: the Hellenistic and Roman periods', in Rowe and Schofield, eds., *The Cambridge History of Greek and Roman Political Thought* (2000). The paper for this seminar originates in a chapter of *Thinking about Property*, which is circulated.

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